

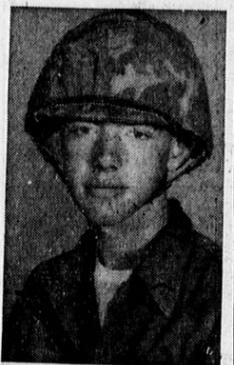
Use the 'Accepted Newspaper'—Herald Thursday Audited Circulation Leads By Far!

Armed Forces

Ronald L. McCracken, top- pedoman's mate seaman, USN, son of Mr. and Mrs. W. McCracken of 181 W. 288th St., took part in a huge amphibious landing exercise, March 22, on Formosa's southern coast while serving aboard the submarine USS Pomfret.

Gerald W. Hoffman, aviation electrician's mate third class, USN, son of Mr. and Mrs. Adam J. Hoffman of 3325 W. 183rd St., took part in a huge amphibious landing exercise, March 22, on Formosa's southern coast while serving with Air Anti-Submarine Squadron 23.

Richard F. LaRosa, fireman apprentice, USN, son of Mr. and Mrs. Peter LaRosa of 4240 W. 178th St., took part in a huge amphibious landing exercise, March 22, on Formosa's southern coast, while serving aboard the high speed transport USS Cook.



MARINE TRAINED... Marine Pfc. William A. Meroth, son of Mr. and Mrs. William J. Meroth, 409 W. 223rd St., recently completed four weeks of individual combat training at the Marine Corps Base at Camp Pendleton.

Marine Maj. Gordon K. Jackson, son of Mr. and Mrs. J. R. Jackson of 2025 W. 182nd St., and husband of the former Miss Wilma D. Wright of Los Angeles, took part in a huge amphibious landing exercise, March 22, on Formosa's southern coast, while serving with Marine Aircraft Group 11.

John E. Kenney, chief radio- man, USN, son of Mrs. Nancy A. Kenney of 21226 S. Main, and husband of the former Miss Wanda M. Sanders of Stillwell, Okla., and Donald M. Stilwell, seaman, USN, son of Mr. and Mrs. Lyman M. Matthews of 23633 Park St., took part in a huge amphibious landing exercise, March 22, on Formosa's southern coast while serving aboard the dock landing ship USS Cabildo.

Marines Pfc. David W. Jones, son of Mr. and Mrs. David R. Jones of 3221 Onrado; Acting Sgt. Vance E. Lewis, son of Mr. and Mrs. J. B. Lewis of 775-F Portola, and Pfc. George C. Downing, son of Mr. and Mrs. George W. Downing of 1511 Crenshaw, took part in a 150-mile "Desert to the Sea" march with units of the First Marine Division which ended on March 30 at Camp Pendleton.

The march, which began at Marine Corps Base, Twenty-nine Palms, Calif., on March 25, involved approximately 2500 Marines of the First Division. The trek was accomplished at a rate of 25 miles daily, bivouacking at pre-arranged areas nightly.

The long training-march came as the climax of a 10-day desert training exercise known as "Desex."

James J. Marino, seaman apprentice, USN, son of Mr. and Mrs. V. Marino of 1146 W. 209th St., returned to Alameda, Calif., March 25, aboard the attack aircraft carrier USS Midway after a seven-month tour of duty with the U. S. Seventh Fleet in the Western Pacific.

The Midway is scheduled to enter the San Francisco Naval Shipyard in May for an overhaul period of four months.

FOR CLASSIFIED CALL FA. 8-4000

Public Notice

Torrance Herald 687 20264 NOTICE OF TRUSTEE'S SALE

On May 11, 1960, at 10 o'clock A.M. at the entrance of 105 South Locust Street, City of Inglewood, California, LAWRENCE ESCROW COMPANY, Trustee under the deed of trust made by ROBERT E. O'LELAND and recorded November 3, 1957, in Book 60609, Page 135, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of MARVIN ANTHONY and MARVIN ANTHONY now owned and held by SAMUEL J. SHAFER by reason of the breach of certain obligations secured thereby, notice of public auction will be given in order for cash, payable in lawful money of the United States at the time of sale, to the following described property to-wit: Lot 10 of Tract No. 13028 as per map recorded in Book 393, Pages 7 to 11 of Maps in the County Records of said County for the purpose of paying obligations secured by deed including fees, charges and expenses of the Trustee, advances, if any, under the deed, with interest thereon from February 5, 1959, as in said note and as provided.

LAWRENCE ESCROW COMPANY, Trustee By: SPENCER and HARRIS, ATTYS. 105 South Locust Street, Inglewood 1, California OREGON 8-5223 T-April 14, 21, 28, 1960.

Torrance Herald 689 CERTIFICATE OF CORPORATION FOR TRANSFER OF BUSINESS UNDER THE UNDESIGNED CORPORATION

THE UNDESIGNED CORPORATION does hereby certify that it is conducting a printing business located at 1837-39 Torrance Boulevard, Torrance, California, and that said firm is composed of the following partnership, whose principal place of business is as follows: NAME OF CORPORATION: Paragon Printers PRINCIPAL PLACE OF BUSINESS: 1837-39 Torrance Boulevard, Torrance, California. WITNESS my hand this 12th day of April, 1960.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, ss. On this 12th day of April, A.D. 1960, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein, and personally appeared Richard J. Florence, and Bernice L. Florence, known to me to be the President and Secretary-Treasurer of the corporation therein named, and acknowledged to me that such corporation existed in accordance with the laws of the State of California.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and signature at said County and State. My Commission Expires Aug. 6, 1961. (Seal)

Torrance Herald 688 NOTICE TO CREDITORS No. 425-097

In the Superior Court of the State of California, in and for the County of Los Angeles. CHARLES E. RICKBAUGH, JR. also known as CHARLES EDWARD RICKBAUGH, JR. Deceased. Notice is hereby given to creditors having claims against the said decedent to file and present to the office of the clerk of the said court or to present them to the undersigned in the office of the attorneys at law, Mewborn & Hitchcock, 2221 Torrance Boulevard, in the City of Torrance, California, the place of business of the undersigned, within six months after the first publication of this notice.

ARLINE O. RICKBAUGH, Administratrix of the Estate of CHARLES E. RICKBAUGH, JR. Deceased. 2221 Torrance Boulevard Torrance, California FA 8-3472 T-April 14, 21, 28, May 5, 1960.

Torrance Herald 673 19799 NOTICE TO CREDITORS

In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of GENEVIEVE FINE HEART, also known as GENEVIEVE FINE HEART, Deceased. Notice is hereby given to creditors having claims against the said decedent to file and present to the office of the clerk of the said court or to present them to the undersigned in the office of the attorneys at law, Mewborn & Hitchcock, 2221 Torrance Boulevard, in the City of Torrance, California, the place of business of the undersigned, within six months after the first publication of this notice.

GROVER V. RINEHEART, Executor of the will of said decedent. Mewborn & Hitchcock Attorneys-at-Law 2221 Torrance Boulevard Torrance, California FA 8-3472 Apr. 7, 14, 21, 28, 1960.

Torrance Herald 674 19799 NOTICE TO CREDITORS

In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of GENEVIEVE FINE HEART, also known as GENEVIEVE FINE HEART, Deceased. Notice is hereby given to creditors having claims against the said decedent to file and present to the office of the clerk of the said court or to present them to the undersigned in the office of the attorneys at law, Mewborn & Hitchcock, 2221 Torrance Boulevard, in the City of Torrance, California, the place of business of the undersigned, within six months after the first publication of this notice.

GROVER V. RINEHEART, Executor of the will of said decedent. Mewborn & Hitchcock Attorneys-at-Law 2221 Torrance Boulevard Torrance, California FA 8-3472 Apr. 7, 14, 21, 28, 1960.

Torrance Herald 675 19799 NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California. Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, April 29, 1960, at 10 a.m. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified check for 5% of the aggregate amount of the accepted items or by a cash deposit of the same amount. The check or cash must be deposited in the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000 to insure compliance with the terms of their signed bids submitted from time to

Public Notice

time during the life of the bond.

The above mentioned check or bid- der's bond shall be in full payment of the bid. The bidder will comply with the terms of his signed bid; and if he fails to do so, his check or bond will be forfeited. Preference shall be given to suppliers, materials or equipment produced in the State of California. The Board reserves the right to reject all or part of any bid, and to award a bid, and to waive any informality in the bid received. Any bidder desiring to submit bids from time to time on school supplies and equipment, shall file with the Business Office, 2335 Plaza del Amo, Office of the Torrance Unified School District.

SHERMAN E. WALDRIP Assistant Superintendent - Business Torrance Unified School District Torrance, California. Dated, Torrance, California, May 6, 1960. Subscribed and sworn to before me this 6th day of May, 1960. Notary Public. My Commission Expires March 27, 1960. T-Apr. 14, 21, 1960.

Torrance Herald 684 19104 NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS TO PURCHASE REAL PROPERTY IN FEE FOR PUBLIC PURPOSES

ON THIS 4th day of April, A.D. 1960, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein, and duly commissioned and sworn, appeared Oliver Edward Lovelady and John Van Worley, Jr., known to me to be the persons who composed and appeared before me in the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and signature at said County and State. Dated April 7, 1960. MIRIAM D. DELANEY, Notary Public in and for said County and State. My Commission Expires April 7, 21, 28, 1960. TH 647

NOTICE TO CREDITORS No. 426 - 424

In the Superior Court of the State of California, in and for the County of Los Angeles. Notice is hereby given to creditors having claims against the estate of ANNIE LOUISE GERRY, Deceased. Notice is hereby given to creditors having claims against the estate of ANNIE LOUISE GERRY, Deceased, to file and present to the office of the clerk of the said court or to present them to the undersigned in the office of her attorney, Chas. T. Rippey, 1331 Post Avenue in the City of Torrance, California, within six months after the first publication of this notice. Dated March 18, 1960. CHAS. T. RIPPEY, Attorney-at-Law 1331 Post Avenue Torrance, California T-Mar. 21, 31, Apr. 7-14, 1960.

IN THE MATTER OF COUNTY IMPROVEMENT NO. 808 OF THE COUNTY OF LOS ANGELES AND THE IMPROVEMENT OF KINARD AVENUE (A PRIVATE STREET) AND OTHER RIGHTS OF WAY

NOTICE IS HEREBY GIVEN that the Board of Supervisors hereby invite sealed proposals or bids for the construction of sanitary sewers and other improvements on the above described project. The project is located in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building. The project is located in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building. The project is located in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building.

San Gabriel Valley Regional Office 5908 North Kaufman Avenue Temple City, California

Palms Verdes - Centinela Valley Regional Office 1821 West Lomita Boulevard Compton, California

Each submitted proposal must be accompanied by a check certified by a responsible bank, or by a bond, payable to the County of Los Angeles, in a sum equivalent to at least ten (10) per cent of the total aggregate amount of the work to be done, and the bidder, if he is successful, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned contract, in the bond submitted and a duly authorized corporate surety acceptable to the Board of Supervisors.

PREVALUING SCALE: Pursuant to the provisions of the Labor Code of the State of California, the County Board of Supervisors has ascertained the prevailing rates of per diem for each classification of workman or mechanic to execute the proposed contract under these specifications; and it will be required that not less than said rates be paid to each workman or mechanic employed or engaged upon the work.

Except as otherwise specifically provided for painter classifications, the rates of per diem wages for each of the various classifications of work shall be the herein set forth prevailing rates of hourly wages plus the hourly equivalent of any employer payments for health and welfare, pension, vacation and other benefits multiplied by eight. Eight hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight hours per day, the per diem wages shall be deemed to be the fraction of the per diem wages herein established that the number of hours of employment bears to eight hours.

The contractor shall, as a penalty to the State or political subdivision on whose behalf the contract is to be awarded, forfeit ten dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by subcontractors under him, and the body of the contract shall cause to be inserted in the contract a stipulation to this effect.

Provided that notwithstanding the general provision contained herein, Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.

RIGIDERS—Same wage scale as craft to which rigging is incidental.

WELDERS—Same wage scale as craft to which welding is incidental.

FOREMEN—All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification in which he has supervision in the six basic Trades.

TITLE OF POSITION HOURLY RATE Bricklayer and Stonemason \$4.00 Health and Welfare—10c per hour Bricklayer \$3.13 Health and Welfare—10c per hour Carpenter \$3.60 Health and Welfare—10c per hour Cement Mason \$3.25 Health and Welfare—10c per hour Laborer \$2.88 Health and Welfare—10c per hour Plasterer \$3.13 Health and Welfare—10c per hour Plumber and Steam Fitter \$3.25 Health and Welfare—10c per hour Roofer \$3.25 Health and Welfare—10c per hour Screed Operator \$3.25 Health and Welfare—10c per hour Tile Setter \$3.25 Health and Welfare—10c per hour Tractor Operator \$3.25 Health and Welfare—10c per hour Welder \$3.25 Health and Welfare—10c per hour

Public Notice

anne L. Leaver for the sum of \$2,347.00 and interest thereon to Robert A. Leaver and Marianne L. Leaver, owners, for the sum of \$1,337.00 and interest thereon, also known as Alfonso Gonzales, contractor, in the amount of \$1,000.00.

Notice is also hereby given that said purchase will be consummated on Friday, April 29, 1960, at 10 a.m. By order of the Board of Supervisors of the County of Los Angeles, California, adopted March 22, 1960. (Seal)

GORDON T. NESVIG Clerk of the Board of Supervisors T—March 31, April 7, 14, 1960.

Torrance Herald 677 CERTIFICATE OF BUSINESS

THE UNDERSIGNED do hereby certify that they are conducting a garage and service station business at 2172 Torrance Boulevard, City of Torrance, County of Los Angeles, California, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Oliver Edward Lovelady, 22905 Eastwood Court, Torrance, California; John Van Worley, Jr., 820 Amador Street, Torrance, California. WITNESS my hand this 4th day of April, 1960. OLIVER EDWARD LOVELADY JOHN VAN WORLEY, JR. STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, ss. ON THIS 4th day of April, A.D. 1960, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein, and duly commissioned and sworn, appeared Oliver Edward Lovelady and John Van Worley, Jr., known to me to be the persons who composed and appeared before me in the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and signature at said County and State. Dated April 7, 21, 28, 1960. MIRIAM D. DELANEY, Notary Public in and for said County and State. My Commission Expires April 7, 21, 28, 1960. TH 647

NOTICE TO CREDITORS No. 426 - 424

In the Superior Court of the State of California, in and for the County of Los Angeles. Notice is hereby given to creditors having claims against the estate of ANNIE LOUISE GERRY, Deceased. Notice is hereby given to creditors having claims against the estate of ANNIE LOUISE GERRY, Deceased, to file and present to the office of the clerk of the said court or to present them to the undersigned in the office of her attorney, Chas. T. Rippey, 1331 Post Avenue in the City of Torrance, California, within six months after the first publication of this notice. Dated March 18, 1960. CHAS. T. RIPPEY, Attorney-at-Law 1331 Post Avenue Torrance, California T-Mar. 21, 31, Apr. 7-14, 1960.

THE COUNTY OF LOS ANGELES RESERVES THE RIGHT TO REQUIRE ANY BIDDER TO FURNISH SATISFACTORY EVIDENCE OF HIS ABILITY TO PERFORM THE WORK.

By order of the Board of Supervisors of the County of Los Angeles, California, dated March 24, 1960. (SEAL) GORDON T. NESVIG, Clerk of the Board of Supervisors. T-Apr. 14, 21, 1960.

TH 670 BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 3:00 P.M., April 29, 1960, for the construction of the Portable Steel Buildings and Related Facilities, located in Torrance, California. The project is located in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building. The project is located in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building.

Each bid shall be sealed and filed with the Assistant Superintendent, Building Department, 2335 Plaza del Amo, Torrance, California, on or before the time and date shown above. Bids will be opened and read in public in the Office of Mr. S. E. Waldrip, located at 2335 Plaza del Amo, Torrance, California.

In accordance with the Section 1770 of the Labor Code of the State of California, the District has ascertained the prevailing rates of wages and employer payments for health and welfare pension and similar purposes for each craft or type of workmen needed to execute the contract, which will be awarded the successful bidder.

These prevailing rates as contained in the specifications are as follows: EMPLOYMENT PAYMENTS POST BASIS RATE CLASSIFICATION H & W Vacation Pension

2.98 Asphalt raker & ironer 10c phw none none 2.98 Asphalt shoveler 10c phw none none 3.25 Bootman 10c phw none none 3.60 Bricklayer 10c phw none none 3.60 Carpenter 10c phw none none 3.60 Cement Finisher 10c phw none none 3.60 Concrete Mixer Operator 15c phw/p none none 3.60 Electrician 10c phw none none 3.60 Glazier 7 1/2c phw (1) none none 3.60 Hod Carrier-Plaster 10c phw none none 4.05 Iron Worker 12 1/2c phw(2) none 10c phw 3.85 Iron Worker 12 1/2c phw(2) none 10c phw 4.05 Reinforcing Steel 12 1/2c phw(2) none 10c phw 4.07 Structural Steel 12 1/2c phw(2) none 10c phw 4.07 Laborer 10c phw/p none none 4.07 Layer of non-metallic pipe, including sewer pipe, drain pipe and underground pipe 10c phw none none 4.07 Maker and caulker of non-metallic pipe joints 10c phw none none 4.01 Motor Patrol Operator 15c phw/p none none 4.01 Operator of Universal Equipment 15c phw/p none none 3.45 Painter-Brush 10c phw none none 3.45 Plasterer 10c phw none none 3.125 Plasterer 10c phw 7 1/2c gw 2.5c gw 4.10 Plumber & Steam Fitter 10c phw 7 1/2c gw 2.5c gw 3.75 Roofer 15c phw/p none none 3.25 Screed Operator 15c phw/p none none 3.25 Tile Setter 15c phw/p none none 3.25 Tractor Operator 15c phw none none 3.25 Welder 15c phw/p none none 3.75 Truck Driver-4 and less 10c phw/p none none 3.75 Truck Driver-4 and less 10c phw/p none none 3.15 Truck Driver-Less than 4 cu. yd. water lev. cap. 10c phw/p none none

(1) Ten Hours Vacation for each three months period of employment. (2) Travel time is considered as three hours per hour worked or paid, per hour straight time worked or paid.

No bidder may withdraw his bid, check or bond for a period of sixty (60) days after the date set for the opening thereof, April 31, 1960. The successful bidder shall be required to furnish satisfactory evidence of his ability to perform the work in the amount equal to 100% of the Contract price and a material Bond in the amount equal to equal amount to 100% of the Contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bidder.

Torrance Unified School District IRENE J. SMITH Notary Public in and for the County of Los Angeles, California. My Commission Expires March 27, 1964. T—April 7, 14, 1960.

Public Notice

Asphalt raker and ironer 3.09

Laying of all non-metallic pipe including sewer pipe, drain pipe and underground pipe 4.07

Making and caulking of all non-metallic pipe joints 3.07

Tarman and mortarman 2.93

Welder 3.75

Tractor operator—boom attachments 4.01

Trenching machine operator (Up to 7 foot depth capacity, manufacturer's rating) 3.72

Concrete mixer operator—skip type 3.37

Heavy duty repairman (any type or size) 4.01

Hydrammer or similar type equipment 3.13

Heavy duty repairman's helper 4.01

Motor patrol operator (any type or size) 3.72

Roller operator 3.91

Tractor operator—boom attachments 4.01

Trenching machine operator (Over 7 foot depth capacity, manufacturer's rating) 4.01

Concrete spreading, mechanical (back hoe, dragline, derrick, derrick back, clamshell, crane, pile driver and mucking machine) 4.01

Finishing machine operator (all types and sizes) 3.91

A-Frame or winch truck operator 3.61

Skip loader—Wheel type over 2 yards capacity 3.67

Skip loader—Wheel type—Ford, Ferguson, Jeep or similar type 3.41

3 yard or less (Without drag-type attachments) 3.37

Skip loader—Wheel type over 2 yards capacity 3.67

Road oil mixing machine operator 3.91

Concrete mixer operator 3.91

Power Sweeper operator 3.72

Tractor loader operator (Crawler Type all types and sizes) 4.01

Concrete mixer operator—paving 4.01

Tractor operator—drag type shovel, bulldozer, tamper, scraper and push tractor 3.91

All above classifications of Engineers will receive an increase of 20 cents per hour effective 6/1/60 and an additional increase of 20 cents per hour effective 6/1/61.

Note: All classifications employed in a tunnel will receive 20 cents per hour premium pay additional to the regular rate of pay.

Health & Welfare—15c per hour Pension Fund—effective 6/1/60—5c per hour PIPF TRADES: Health & Welfare—12c per hour Pension Plan—2 1/2% of gross payroll Philadel. & Holidays—7 1/2% of gross payroll

TEAMSTERS: Health & Welfare—10c per hour Driver's true legal payload capacity: Less than 6 tons 3.155 6 tons to 10 tons 3.185 10 tons to 15 tons 3.215 15 tons to 20 tons 3.315 20 tons or more 3.355

Driver of oil truck 3.215 Water truck driver under 2500 gals. 3.215 Water truck driver 2500 to 4000 gals. 3.355 Driver of 4000 gal. and over 3.455 Winch truck driver 12 1/2c per hour additional special attaching winch or similar Truck grasper and trimmer 3.455 Warehouseman and teamster 3.075

Household work 3.215 All above classifications of Truck Drivers will receive an increase of 20 cents per hour effective 6/1/60 and an additional increase of 20 cents per hour effective 6/1/61.

The necessity for the use of an employee as a Signman shall be determined by the Contractor. When used, he shall be an Engineer-Other than a driver or related by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoisting equipment only.

Public Notice

APPROVING SCHEDULE

The apprentice rate is by percentage of the journeymen's rate. Craft Interval 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

Bricklaying 3 months 45 47.5 50 52.5 55 57.5 60 62.5 65 67.5 70 72.5 75 77.5 80 82.5 85 87.5 90 92.5 95 97.5

Stone Masonry 3 months 45 47.5 50 52.5 55 57.5 60 62.5 65 67.5 70 72.5 75 77.5 80 82.5 85 87.5 90 92.5 95 97.5

Carpenter 6 months 50 52.5 55 57.5 60 62.5 65 67.5 70 72.5 75 77.5 80 82.5 85 87.5 90 92.5 95 97.5

Cement Mason 6 months 50 52.5 55 57.5 60 62.5 65 67.5 70 72.5 75 77.5 80 82.5 85 87.5 90 92.5 95 97.5

Plumbing 6 months 50 52.5 55 57.5 60 62.5 65 67.5 70 72.5 75 77.5 80 82.5 85 87.5 90 92.5 95 97.5

Driver of oil truck 3.215 Water truck driver under 2500 gals. 3.215 Water truck driver 2500 to 4000 gals. 3.355 Driver of 4000 gal. and over 3.455 Winch truck driver 12 1/2c per hour additional special attaching winch or similar Truck grasper and trimmer 3.455 Warehouseman and teamster 3.075

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The necessity for the use of an employee as a Signman shall be determined by the Contractor. When used, he shall be an Engineer-Other than a driver or related by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoisting equipment only.

APPROVING SCHEDULE The apprentice rate is by percentage of the journeymen's rate. Craft Interval 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

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